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**JUL 20 2005**

**FACSIMILE TRANSMISSION**

**DATE: JULY 20, 2005**

**TO:** Hard Copy to Follow via Mail: **NO**

NAME	FAX NO.	PHONE NO.
<b>USPTO - Examiner Anne L. Holleran</b> <b>Group No. 1642</b>	<b>703-872-9306</b>	<b>571-272-0833</b>

**FROM: Jacquelyn Campbell - 2279**

**RE: U.S. Patent Application No. 09/807575**  
**Glypicans for the Detection and Treatment of Human Carcinoma**  
**Arthur Lander, et al.**

<b>CLIENT/MATTER No.: 100843.0007US1</b>	<b>NUMBER OF PAGES, INCLUDING COVER: 7</b>
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**MESSAGE:**

**Please see attached response to restriction requirement. Thanks.**

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2279/100843 0007US1-  
200/00/00

Practitioner's Docket No. 100843.0007US1

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re application of: Arthur Lander, Murray Korc

JUL 20 2005

Application No.: 09/807,575

Group No.: 1642

Filed: 04/13/2001

Examiner: Holleran, Anne

For: Glypicans for the Detection and Treatment of Human Carcinoma

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

## STATUS

2. Applicant is a small entity. A statement was already filed.

## EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

## CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\*

*(When using Express Mail, the Express Mail label number is mandatory;  
Express Mail certification is optional.)*

I hereby certify that, on the date shown below, this correspondence is being:

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G deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

37 C.F.R. § 1.8(a)

G with sufficient postage as first class mail

37 C.F.R. § 1.10\*

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## TRANSMISSION

facsimile transmitted to the Patent and Trademark Office, (703) 872 - 9306.

Date

7/20/05

Signature

Jacquelyn Campbell

(type or print name of person certifying)

\* Only the date of filing ("1.6") will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under "1.8" continues to be taken into account in determining timeliness. See "1.703(f). Consider "Express Mail Post Office to Addressee" ("1.10) or facsimile transmission ("1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY			
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE		
TOTAL	6	- 20	= 0	x \$ 25.00	= \$	0.00	
INDEP.	2	- 4	= 0	x \$ 100.00	= \$	0.00	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$ 0.00	= \$	0.00	
				TOTAL ADDIT. FEE	\$	0.00	

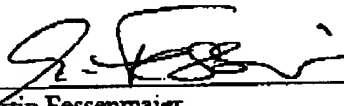
No additional fee for claims is required.

**FEE DEFICIENCY**

5. If an additional extension and/or fee is required, charge Account No. 502191.  
If an additional fee for claims is required, charge Account No. 502191.

Date:

07/20/05

  
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Amendment Transmittal—page 2 of 2

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JUL 20 2005

Appl No.: 09/807,575  
Applicant: Arthur Lander  
Filed: April 13, 2001  
TC/A.U.: 1642  
Examiner: Holleran, Anne L.

Confirmation No. 9101

Docket No.: 100843.0007US1  
Customer No.: 34284

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office action of June 24, 2005, please amend the above-identified application as follows:

**Amendments to the Specification - None -**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Amendments to the Drawings - None -**

**Remarks/Arguments** begin on page 4 of this paper.